


Government of India
TRADE MARKS REGISTRY
Boudhik Sampada Bhavan, S.M. Road, Antop Hill,
Mumbai-400 037, India.

FINAL DISPOSITION ON STATUS OF A MARK
– STATEMENT OF GRANT OF PROTECTION –
Rule 18ter(2) of Common Regulations

The protection of the mark under the international registration is granted as follows-

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| I. | Office making the notification: | TRADE MARKS REGISTRY, GOVERNMENT OF INDIA |
| II. | Number of the international registration: 1580762 (Reference IRDI No allotted to this international registration by the TMR India)....4903371 | |
| III. | Name of the holder: LUMIELINA INTERNATIONAL INC. | |
| IV.A | Protection for all the goods and/or services 3 - Permanent wave preparations; hair bleaching preparations; hair dyes; hair colouring preparations; non-medicated hair treatment preparations for cosmetic purposes; cosmetic preparations for the care of scalp; hair care preparations; cosmetic oils for the skin; body oils; cosmetics; cosmetic preparations for skin care; essential oils for food flavoring; essential oils for beverage flavoring; perfumery; perfumes; dentifrice; shampoos; soaps for personal use; detergents for household use; false nails; false eyelashes. 44 - Beauty care services provided by beauty salons; beauty salons; beauty care services; hairdressing; barbershops; consultation services relating to beauty care services, hairdressing and barber services; providing information relating to beauty care services, hairdressing and barber services; providing bath houses; massage and therapeutic Shiatsu massage; chiropractics; moxibustion; treatment of dislocated joints, sprains or bone fractures; bodywork therapy; acupuncture; rental of machines and apparatus for use in beauty salons or barbershops; shops; provision of medical information; dietary and nutritional guidance; rental of medical apparatus and instruments. | |
| IV.B | Conditions and limitations: Not Applicable | |
| V. | Signature or official seal of the Office making the notification: FOR REGISTRAR OF TRADEMARK  | |
| VI. | Date: 10/10/2022 | |

*** end of the report ***